**Schüler Cup 2024**

**Meldung**

**Verein:**

Bezirk:

Angaben des Meldenden:

**,      ,      ,**

Name, Vorname, Tel.-Nr., Mail-Adresse

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Vorname** | **Name** | **m/w** | **Geb.-Dat.** | **LG** | **3x10** | **3x20** | **Lieg.** | **LP** | **LP-Mk** | **SFP** | **Bg** |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |
|       |       |   |       |   |   |   |   |   |   |   |   |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Datum Unterschrift

Meldeschluss: 08.05.2024

Melde-Adresse: meldung@nwdsb.de