**Landesverbandsmeisterschaft 2023**

**Flinte Compak® Sporting nach FITASC**

**Meldung**

**Verein:       Vereins-Nr.:**

Bezirk:

Angaben des Meldenden:

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Name, Vorname, Tel.-Nr., Mail-Adresse

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| **Vorname** | **Name** | **m/w** | **Geb.-Dat.** | **Klasse** | **Mannschaft****J/N (nur Schü.)** |
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Datum Unterschrift

**Meldeschluss**

**09.06.2023**

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